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Norman M. Semanko, ISB #4761 Garrett M. Kitamura, ISB #11502 PARSONS BEHLE & LATIMER 800 W. Main Street, Suite 1300 Boise, Idaho 83702 Telephone: (208) 562-4900 Fax: (208) 562-4901 Email: nsemanko@parsonsbehle.com gkitamura@parsonsbehle.com

Attorneys for Intervenors American Falls Reservoir District No. 2 and Minidoka Irrigation District

## IN THE DISTRICT COURT OF THE FOURTH JUDICIAL DISTRICT OF THE

## STATE OF IDAHO, IN AND FOR THE COUNTY OF ADA

IDAHO GROUNDWATER APPROPRIATORS, INC.,

Petitioner,

v.

THE IDAHO DEPARTMENT OF WATER RESOURCES; and MATTHEW WEAVER in his capacity as Director of the Idaho Department of Water Resources,

Respondents,

and

AMERICAN FALLS RESERVOIR **DISTRICT #2: MINIDOKA IRRIGATION** DISTRICT; A&B IRRIGATION DISTRICT; BURLEY IRRIGATION DISTRICT; MILNER IRRIGATION DISTRICT; NORTH SIDE CANAL COMPANY; TWIN FALLS CANAL COMPANY; CITY OF POCATELLO; CITY OF BLISS; CITY OF BURLEY; CITY OF CAREY; CITY OF DECLO; CITY OF DIETRICH; CITY OF GOODING; CITY OF HAZELTON; CITY OF HEYBURN; CITY OF JEROME; CITY OF PAUL; CITY OF RICHFIELD; CITY OF RUPERT; CITY OF SHOSHONE; CITY OF WENDELL; BONNEVILLE-JEFFERSON GROUND WATER DISTRICT; and BINGHAM GROUNDWATER DISTRICT,

Defendants.

Case No.: CV01-23-13173

NOTICE OF SUBSTITUTION OF COUNSEL

PLEASE TAKE NOTICE that Intervenors American Falls Reservoir District No. 2 and Minidoka Irrigation District, pursuant to Rule 204 of the Rules of Procedure of the Department, IDAPA 37.01.01.204, hereby substitute Norman M. Semanko and Garrett M. Kitamura as counsel of record, in place of Kent Fletcher in the above-captioned matters. All future correspondence and pleadings in this matter should be directed to him at the contact information noted above.

DATED this 21<sup>st</sup> day of January, 2025.

PARSONS BEHLE & LATIMER

M

Norman M. Semanko; Garrett M. Kitamura Attorneys for Intervenors

## **CERTIFICATE OF SERVICE**

I HEREBY CERTIFY that on the 21<sup>st</sup> day of January, 2025, a true and correct copy of the foregoing document was filed with the Clerk of the Court using the iCourt Efile System which sent a Notice of Electronic Filing to the following persons, and I served a true and correct copy of the foregoing by delivering the same to each of the following individuals by the method indicated below, addressed as follows:

| Sarah Klahn                     | U.S. Mail          |
|---------------------------------|--------------------|
| sklahn@somachlaw.com            | Facsimile:         |
| Maximilian Bricker              | Hand Delivery      |
| mbricker@somachlaw.com          | Overnight Delivery |
| Candace McHugh                  | 🖂 iCourt           |
| cmchugh@mchughbromley.com       |                    |
| Christopher Bromley             |                    |
| cbromley@mchughbromley.com      |                    |
| Robert Lynn Harris              |                    |
| <u>rharris@holdenlegal.com;</u> |                    |
| efiling@holdenlegal.com         |                    |
| Garrick Baxter                  |                    |
| garrick.baxter@idwr.idaho.gov   |                    |
| kayleen.richter@idwr.idaho.gov  |                    |
| Thomas Budge                    |                    |
| tj@racineolson.com              |                    |
| elisheva@racineolson.com        |                    |
| James Simpson                   |                    |
| jsimpson@martenlaw.com          |                    |
| Travis L. Thompson              |                    |
| tthompson@martenlaw.com         |                    |
| Skyler Johns                    |                    |
| sjohns@olsentaggart.com         |                    |
| Nathan Olsen                    |                    |
| nolsen@olsentaggart.com         |                    |
| Steven Taggart                  |                    |
| staggart@olsentaggart.com       |                    |
| Dylan Anderson                  |                    |
| dylan@dylanandersonlaw.com      |                    |
|                                 |                    |

Norman M. Semanko; Garrett M. Kitamura